



# 2024 Yellowstone Country Music Festival

JUNE 22, 2024

Mt Brighton 4141 Bauer Road

Event Hours: 4:00pm - 10:00pm

**Non-Profit Activity Application \$100.00 - 10 x 10 Booth (This includes two tickets to get into the event. Any additional that are needed will have to be purchased.) Only a couple of non-profits will be allowed.**

Non-Profit Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone \_\_\_\_\_ On-Site Contact Number: \_\_\_\_\_

List activity you would like to present (subject to approval):

\_\_\_\_\_  
\_\_\_\_\_

### Rules and Regulations:

- All vendors, vendor employees/helpers, volunteers are expected to treat each other and any event visitors in a courteous and professional manner.
- All vendors must provide their own booths and displays. You must plan for protective covering and proven weight system for weather protection. (Stakes are not permitted)
- The Yellowstone Country Music Festival is a rain or shine or snow event. Should severe weather be forecasted, the Yellowstone committee has the right to close early. Should this happen, no refunds will be extended.
- Each vendor is responsible for collecting all applicable state sales tax. (MI .06%)
- Booths must be set up for the entire time of the event. There will be NO leaving early.
- Set-up will begin two (2) hours prior to event, and vendors need to be ready at 3:00pm. ALL SET UP VEHICLES MUST BE OFF THE GROUNDS NO LATER THAN 2:30PM!
- Any breach of rules will forfeit all rights of the vendor and will result in removal from the show without refund.

LEGAL AGREEMENT: In consideration of the acceptance of this application, the vendor agrees that products of any nature and description shall be displayed at the sole risk of said vendor and further agrees that said vendor shall be responsible for his/her agents, servants and employees and agrees to hold event organizers, event sponsors and their agents harmless of any and all claims to person and property, real and personal, which shall arise out of or be connected with the Brighton Holiday Glow and and Christmas market. I expressly warrant and represent that I have full legal authority to portray and use any words and images and do indemnify and hold harmless event organizers, event sponsors and their agents from all claims of any kind including but not limited to copyright infringement, invasion of privacy and other claims. I understand that this is a rain or shine event and i agree to open my booth for the entirety of the show. I understand that by participating in the Holiday Glow and Christmas Market, myself , my merchandise and my staff may be subject of photography, video and otherwise reported by the news and other media. The Event Committee and its representatives have permission to publish photographs or images of my booth or products or of me/staff for purposes related to promotion of the event, past, present and future. My completion and payment of this application indicates by agreement and acceptance to all terms and conditions herein and in the rules and regulations of the application information.

Agreed to by: \_\_\_\_\_ Date: \_\_\_\_\_

**For more information regarding event details, please contact:  
LINDA CAREY, DIRECTOR OF EVENTS  
GREATER BRIGHTON AREA CHAMBER OF COMMERCE  
via email at [lindac@brightoncoc.org](mailto:lindac@brightoncoc.org) or by phone at 810.227.5086**

***Please respond no later than May 19, 2024 for consideration!***