

PRESENTED BY  
PINCKNEY PUTNAM HAMBURG HELL  
CHAMBER OF COMMERCE

JUNE 3 & 4 2023

SATURDAY AND SUNDAY 10 AM – 5 PM



RAIN OR SHINE!

Business Name: \_  
Michigan Sales Tax #: \_  
Contact Person (First & Last Names): \_  
Address: \_  
City, State & Zip Code: \_  
Phone: \_ On-Site Phone: \_  
Email Address: \_

**BOOTH SIZES NEEDED:**

12'x12' - \$225  
How many? #\_  
 12'x20' - \$325  
How many? #\_

**POWER REQUIREMENTS**

*Electrical requirements may determine placement.*  
One 110v electrical outlet is allocated to each Food Vendor.  
Any additional electrical requirements will be an extra charge.  
Will you need your allocated 110v electrical outlet? Yes \_ No \_  
Additional 110v outlets required: # \_ @ \$25 each = \$\_  
220v (50amp) hookups required: # \_ @ \$50 each = \$\_

**SPACE REQUIREMENTS**

Type and Size of Trailer/Booth: \_  
Size of concession: Frontage (serving side) \_ Depth \_  
Is extra space required for overhang, tongue, etc. ?  
No \_ Yes \_ Please indicate amount of extra space: \_

*I have submitted my booth/trailer photo, copy of Sales Tax license and County Health requirements to you within the last 6 months and confirm that there are no changes to any/all of the photos an/or documents.*  
**PLEASE INITIAL** \_

**COMPLETE** menu is attached or on reverse.

Current Photo(s) of booth/trailer enclosed.

Copy of Livingston County Health Dept Permit/Cert or STFU enclosed.

**I have read, understand and agree to the terms of the Contracted Food Vendor Information, Requirements and Application:**

Agreed to by: \_ Date: \_

**Complete entire application and submit along with payment and required document(s) to:  
Art in the Park – 218 E Grand River – Brighton MI 48116**

Enclosed is our check # \_ in the amount of \$ \_ made payable to PPHH Chamber.  
 Please charge \$ \_ to our VISA \_ MasterCard \_ Discover \_ AMEX \_  
Card # \_ Exp Date: \_ Verification Code: \_  
Signature: \_  
Is billing statement sent to the above address? Yes \_ No \_

**APPLICATION DEADLINE - April 21, 2023**

**Questions? Please call Michelle Tokan at 810.227.5086 – or email [michellet@brightoncoc.org](mailto:michellet@brightoncoc.org)**